## **Buckinghamshire County Council**

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# **Agenda**

## PENSION FUND COMMITTEE

Date: Thursday 24 May 2018

**Time:** 2.00 pm

Venue: Mezzanine Room 3, County Hall, Aylesbury

| Agenda Item |  | Page No      |
|-------------|--|--------------|
| 1           | ELECTION OF CHAIRMAN   |              |
| 2           | APPOINTMENT OF VICE-CHAIRMAN   |              |
| 3           | APOLOGIES FOR ABSENCE / CHANGES IN MEMBERSHIP  |              |
| 4           | DECLARATIONS OF INTEREST To disclose any Personal or Disclosable Pecuniary Interests   |              |
| 5           | MINUTES of the meeting held on 01 March 2018 to be agreed.   | 3 - 6        |
| 6           | BUCKINGHAMSHIRE PENSION BOARD MINUTES  | 7 - 12       |
| 7           | EXTERNAL AUDIT PLAN Grant Thornton   | 13 - 28      |
| 8           | ANNUAL ACCOUNTS  | To<br>Follow |
| 9           | PENSION FUND RISK REGISTER   | 29 - 44      |
| 10          | FORWARD PLAN   | 45 - 46      |
| 11          | EXCLUSION OF THE PRESS AND PUBLIC To resolve to exclude the press and public as the following item is exempt by virtue of Paragraph 3 of Part 1 of Schedule 12a of the Local Government Act 1972 because it contains information relating to the financial or business affairs of any particular person (including the |              |



### authority holding that information)

| 12 | CONFIDENTIAL MINUTES  To agree the confidential minutes of the meeting held on 1 March 2018.  | 47 - 50   |
|----|---|-----------|
| 13 | CONFIDENTIAL MINUTES OF THE BUCKINGHAMSHIRE PENSION BOARD   | 51 - 52   |
| 14 | PENSION FUND PERFORMANCE  | 53 - 72   |
| 15 | BRUNEL UPDATE/ RESPONSIBLE INVESTMENT POLICY  | 73 - 106  |
| 16 | BRUNEL PORTFOLIO MAPPING  | 107 - 116 |
| 17 | <b>DATE OF NEXT MEETING</b> The next meeting will take place at 10am on Friday 20 <sup>th</sup> July 2018 in Mezz Room 1, County Hall, Aylesbury. |           |

If you would like to attend a meeting, but need extra help to do so, for example because of a disability, please contact us as early as possible, so that we can try to put the right support in place.

For further information please contact: Fazeelat Bashir on 01296 382394, email: fbashir@buckscc.gov.uk

#### **Members**

Mr J Chilver

Mr T Butcher

Mrs A Cranmer

Mr C Harriss

Mr N Hussain

Mr D Martin

Mr M Barber, Thames Valley Police

Mr J Gladwin, District Council representative

Mr N Miles, Milton Keynes Council